OLEG YUSHKO SELECTED WORKS

Social reality around us is full of ridiculous, irrational and even absurd elements, which we usually hardly notice, getting stuck into routine of everyday life. In fact, it doesn't really matter, in which exactly society we live. In my home-country Belarus with its notorious president Lukashenko and its odious political system, in the western democratic welfare states or in the developing countries of the so called "third world" – everywhere we can find these nonsense social phenomena, rituals and rules, from the mechanisms of functioning of the bureaucratic system to the methods of constructing media-events or consumption trends and fashions. However, these absurd moments can be perfectly exposed and addressed with the help of artworks. And this is precisely what I'm attempting to do in my works – to recognize and to capture some of these absurd phenomena and to offer their critical, but at the same moment, humorous artistic reflection through a slight shifting of a common perception of our everyday life experiences and events. In order to reach this effect, I try to ironically apply some historical, art-historical, scientific, cultural or technological allusions and metaphors to these phenomena.









WITTENHORN

Perfomance with university Witten/ Herdecke Orchestra Many thanks to the UW/H Orchestra and especially to Ingo Ernst Reihl und Jörg Reihl. 2024

Livestreaming as a technology is literally everywhere.

Using its capabilities, I turned a slide on a playground into a musical instrument. The sound was streamed live from a UW/H orchestra concert to a wireless speaker mounted at the top of the slide and piped down the slide. The audience was literally flooded with the sounds of music.



Alfried Krupp von Bohlen und Halbach-Stiftung





WITTENHORN

Multimedia Sculpture $140 \times 56 \times 56$ cm. 2024

In 2023, Witten/Herdecke University launched a new artist-in-residence program, inviting me for an extended stay. While walking around campus, I noticed a whistling noise. It turned out that the slide on the neighboring playground made the sound when the wind was blowing at the right angle. This observation led me to create a model of a slide that produces sound using a built-in speaker. My goal was to see how digital technology is changing not only the process of perception, but also the creation of artwork.

To realize it, I used literally every modern technological possibility. I used a drone for photogrammetry, reverse engineering for 3D modeling, 3D printer for printing the finished sculpture.



Alfried Krupp von Bohlen und Halbach-Stiftung





X3-BOX-NFT

Multi-monitor installation with videos

from the NFT collection X3-BOX, consisting of 9 videos 4K 2023-2024 Link to collection:

https://opensea.io/collection/x3-box

This NFT collection is based on the augmented reality sculpture X3-BOX. Hidden in the sculpture are digital scans of X-ray tubes from the archive of the German Röntgen Museum. Using a specially programmed app, the viewer can take a look inside the X3-Box. However, each new attempt produces a different artefact, so that the true contents of the box remain a mystery.









series of 9 nft 4k video https://opensea.io/collection/x3-box shown at the University of Witten at the exhibition X3-BOX 2023-2024

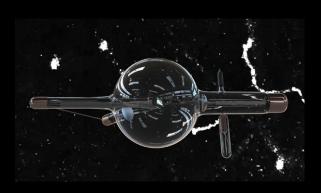
X3-BOX-NFT

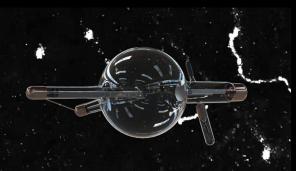
Images from the NFT video collection https://opensea.io/collection/x3-box

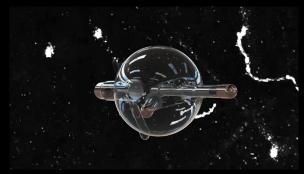


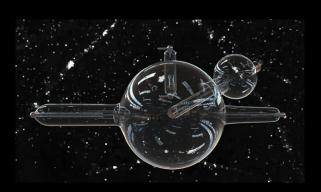




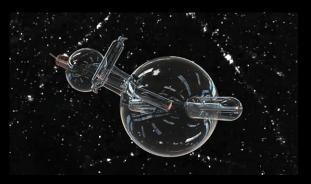






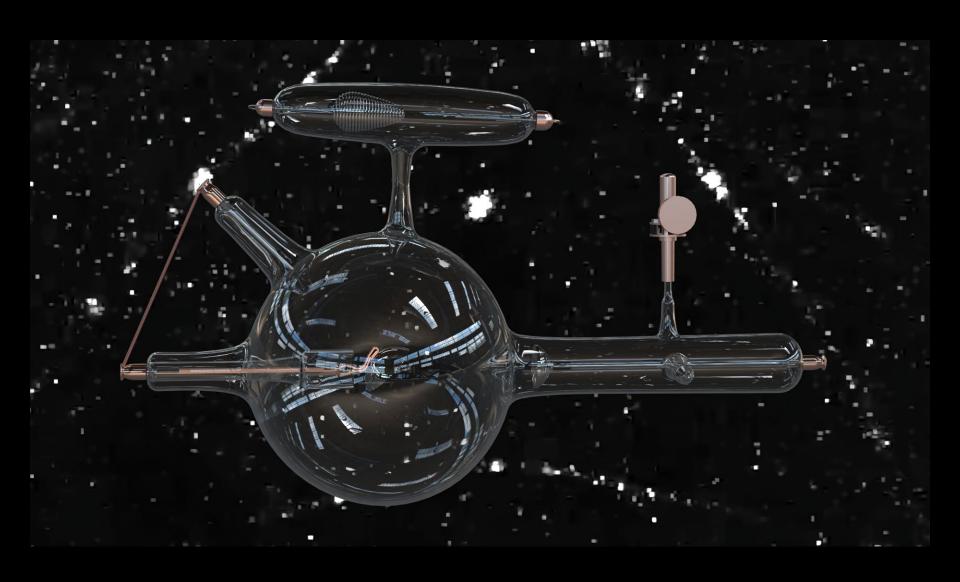


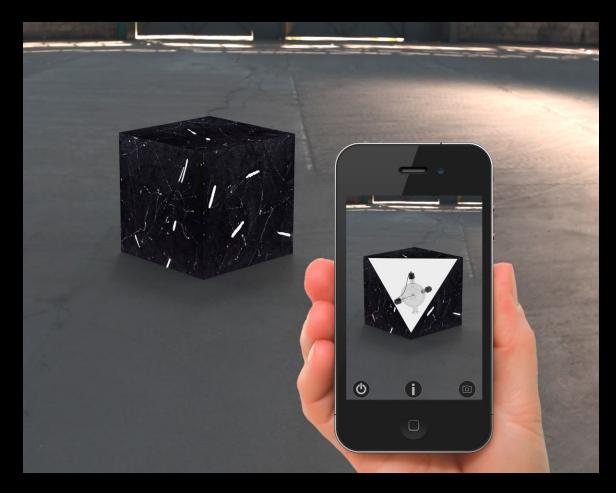




X3-BOX-NFT

Image from the NFT video collection https://opensea.io/collection/x3-box









X3-BOX

Augmented reality sculpture based on the historical X-ray tube archive of the German Röntgen Museum.

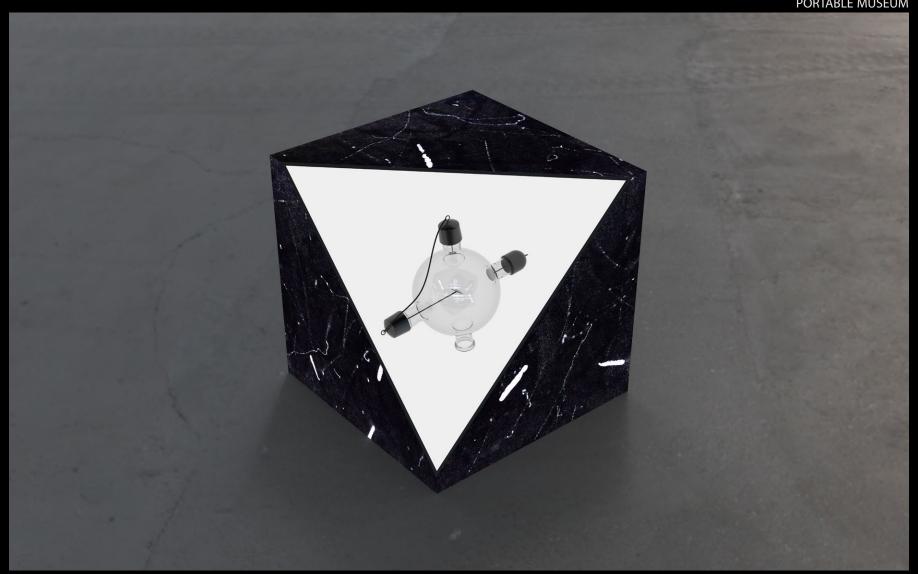
2023

Hidden in the sculpture are digital scans of X-ray tubes from the archive of the German Röntgen-Museum. Using a specially programmed app, the viewer can take a look inside the X3-BOX. However, each new attempt produces a different artefact, so that the true contents of the box remain a mystery. X3-BOX becomes a game with transparency and the limits of perception.





X3-BOX Viewed via smartphone app PORTABLE MUSEUM







X3-BOX

Making-of: Digitization of the museum objects of the German Röntgen Museum for the AR sculpture









X3-BOX

Augmented reality sculpture based on the historical X-ray tube archive of the German Röntgen Museum. Exhibited at the German Röntgen Museum in Remscheid and at the University of Witten. 2023















In German Röntgen Museum





ANTIWARCOALITION.ART

IN THE WOODS

Perfomance (2003), video (2023), 02:23, created for the online platform ANTIWAR COALITION ART 2003/2023

https://antiwarcoalition.art/work/i77d9juglzB5BpT9R3Fp

Twenty years ago, when this performance was made, I could not have imagined that it would no longer be perceived as a game of guerrilla, army, death.



IN THE WOODS

Images from the video



























Photogrammetric kinetic AR sculpture (animated found object) 2020-2021

Mimesis is a concept which originates in ancient culture and means imitation or, according to Plato, a production of copies (of copies). Modern technologies such as photogrammetry and augmented reality return the artistic process to its origins in imitation, which at best is distortion, at worst - deception.









Screenshots of the recording of the animated object















Photogrammetric kinetic AR sculpture (animated found object) 2020-2021

1. in situ: Klosterstra β e in Düsseldorf, viewed via smartphone app PORTABLE MUSEUM

2. preparation of the target for the AR sculpture

An important plastic and ideological part of modelling an AR sculpture is the creation of a 'portal'. That is, the development of a special and unique marker that activates the AR art object. Placing such a target in a specific location ties the art object to it. Whilst making MIMESIS MILL, it was important to find markers which already existed within the urban environment. Thus, the new warning signs showing masked faces that appeared on the streets of Düsseldorf during the corona quarantine became markers for this AR sculpture.



In situ: tied to the portal - mask sign on the pavement of Klosterstraße. Viewed via smartphone app PORTABLE MUSEUM





Photogrammetric kinetic AR sculpture (animated found object) präsentieart at the exhibition DIGITAL JOKES / DIE DIGITALE 2021 - DÜSSELDORF at Weltkunstzimmer









WHITETRASHLAND

AR sculpture 2021

AR intervention during the exhibition EVERY DAY. ART. SOLI-DARITY. RESISTANCE at the Mystetskyi Arsenal in Kyiv

The idea for this work stems from stereotypes familiar to every Belarusian. Belarusians in the Soviet and post-Soviet space are called "Bulbasch" - that is, potato lovers - while red and green are the colours of the state flag of the BSSR, which was reinstated during the Lukashenko regime. The title of the work plays with the ways the name of the country is sometimes translated into other languages, such as 'Weissrussland'. Thus, the sculpture WHITETRASHLAND is a symbol of a reactionary and stereotypical image of the country.

The placement of this work within the exhibition space dedicated to political protests and the role artists play in them, is the visualization of the environment in which artists are forced to live and work in Belarus, where attempts of political and artistic expression are criminalized, and where reactionary and progressive moods are pushed to coexist.





WHITETRASHLAND

Testing the AR sculpture on the Rhine in Düsseldorf











Exodi cap.xvi. v.36. Gomer 15 Ephæ. II Fisch Profes Cap. XVI. v. sô. Conter 18 Theil des Epha.

I.A. Corvinus sculp.

WHITETRASHLAND

Edition of 10 colour prints Exhibited at Gray Mandorla Studio, Poznań, Poland 2022











DUESSELDORF AUGMENTED

AR-App Duesseldorf Augmented (DA) AR reconstruction 2019

The DA APP is designed to visualise art in augmented reality art projects and historical reconstructions in public spaces.

The first project realised for DA is a 3D reconstruction of the monument Innere Festigung by Jupp Rübsam at its original location in front of the Tonhalle Düsseldorf, where two original fragments of the monument are also located.

The digital reconstruction and the development of the app were realised on behalf of Kunstkommission Düsseldorf with the help of the city's Bezirksvertretung 1 and Filmwerkstatt Düsseldorf e.V. Directed by Jan Wagner, realised by Oleg Yushko.







PORTABLE MUSEUM

AR app Portable Museum Augmented reality sculpture Presented at the exhibition PORTABLE MUSEUM at Worringerplatz in Düsseldorf 2019

PORTABLE MUSEUM is a site-specific art project that is being realised at Worringer Platz in Düsseldorf.

Augmented reality is used here to relocate works of art in public spaces, which can be discovered - sometimes obviously, sometimes hidden - via the specially programmed app.

Every visitor can see the graffiti painted on the floor, which is a replica of Michelangelo's signature. The 3D object can be revealed by pointing the smartphone camera at the graffiti target. The augmented reality app PORTABLE MUSEUM plays with the boundaries of the visible and the real and is a transformation of the concept of art in public space.





THE REPORT AND SECTION AND SEC

PORTABLE MUSEUM

In Situ: Worringerplatz in Düsseldorf







PORTABLE MUSEUM

In Situ: Worringerplatz in Düsseldorf





LOOKING THROUGH THE THREE-QUARTER WINDOW

Augmented Reality Space Presented at the TRANSLOKALE -ABSCHIED DER OBJEKTE in Düsseldorf 2018

This is another interpretation of the three-quarter view method used in the installation THREE-QUARTER WINDOW AND THE DOOR STOP-PER (2017). Here, the functionality of a window is transferred to a virtual space.





LOOKING THROUGH THE THREE-QUARTER WINDOW





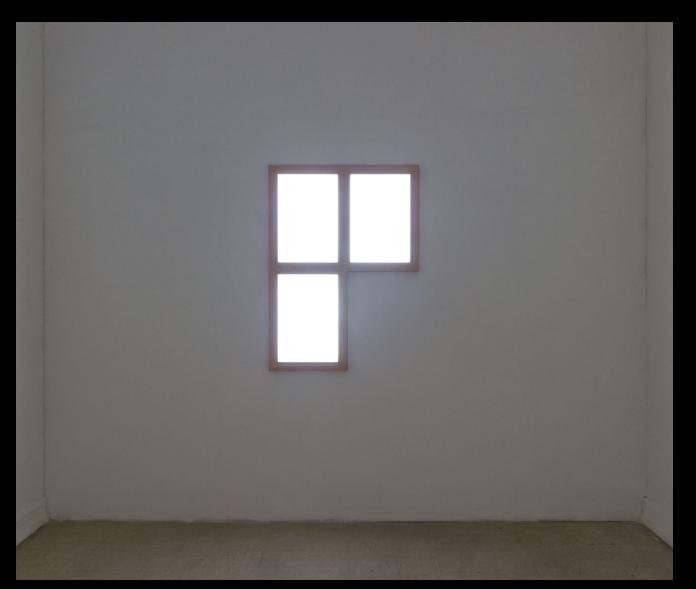
Augmented Reality Space Presented at the TRANSLOKALE -ABSCHIED DER OBJEKTE in Düsseldorf 2018







THREE-QUARTER WINDOW



Site-specific installation with built-in wall and light box. $400 \times 400 \times 10$ cm. Made during ArToll. SOMMERLABOR. 2017 in Bedburg-Hau. 2017

This work is an author's personal interpretation of the three-quarter view method, which is used in painting to depict three dimensional objects on a two-dimensional plane. By depicting an incomplete window, the three-quarter view method is literally applied, leaving only three of its four parts intact and limiting the functionality of a window to a simple light source.





DOOR STOPPER

Site-specific installation with a sculpture made of wooden wedges. $150 \times 60 \times 60$ cm. Made during ARTOLL. SOMMERLABOR. 2017 in Bedburg-Hau.

The multiplication of a simple object leads to a direct denial of its original purpose.



THREE-QUARTER WINDOW AND THE DOOR STOPPER

Site-specific installation with built-in wall, light box and sculpture made of wooden wedges. presented at the exhibition WELT.LABOR during ARTOLL. SOMMERLABOR. 2017 in Bedburg-Hau





Kinetic sculpture with an Arduino microcontroller, a silver balloon, a glass flask and an air pump. $24 \times 10 \times 10$ cm. 2014

"Der Geist geistloser Zustände" - an expression Marx used when he compared religion to the opium of the people. The silver sphere pulsates slowly and rhythmically in the glass flask, filling and emptying it.





Kinetic sculpture with an Arduino microcontroller, sensors, silver balloons, glass flasks and air pumps. $150 \times 30 \times 30$ cm. 2014

"Der Geist geistloser Zustände" - an expression Marx used when he compared religion to the opium of the people. Depending on the lighting conditions, silver balloons pulse slowly and randomly into the glass flasks, filling and emptying them.







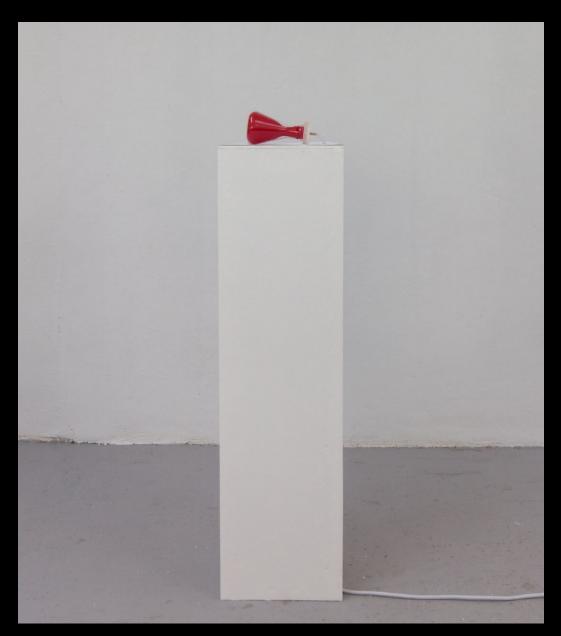


Kinetic sculpture with an Arduino microcontroller, a black and a white balloon, two glass flasks and an air pumps. $110 \times 27 \times 24$ cm. 2013

"Der Geist geistloser Zustände" - an expression Marx used when he compared religion to the opium of the people. The balloons alternately inflate and deflate, filling the glass flasks and taking on their shape.







Kinetic sculpture with an Arduino microcontroller, a red balloon, a glass flask and an air pump. $110 \times 27 \times 24$ cm.

"Der Geist geistloser Zustände" - an expression Marx used when he compared religion to the opium of the people. A red balloon pulsates slowly in a glass flask, filling and emptying it.









PALATKA №6

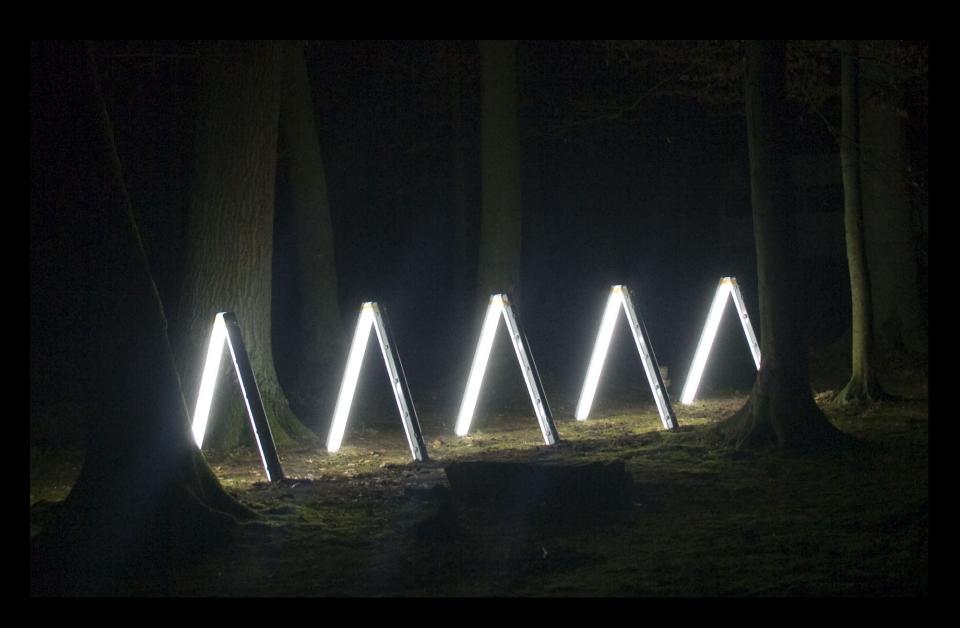
Installation with neon lamps. $550 \times 110 \times 110$ cm. Shown at the exhibition LICHT SPIEL ORTE on the grounds of the psychiatric hospital in Bedburg-Hau 2011

The idea comes from the title of Anton Chekhov's short story "Ward No. 6". The story opens with a description of a lunatic asylum, ward № 6, in a provincial hospital. This installation uses a play on words in Russian between the words "palata" (палата - hospital room) and "palatka" (палатка - tourist tent).



PALATKA №6

Installation view



FULL LINEN JACKET



Installation mit Fotoabzügen, Schaufensterpuppen, maßgefertigten Leinenroben. 2010

Auf diesen inszenierten Fotos sind die Bewohner des modernen Weißrusslands in identische Leinenkleidung gekleidet. Obwohl Leinen eines der natürlichsten Materialien ist, sehen die Menschen auf den Fotos unnatürlich und unbeholfen aus. Ich denke, dass solche Uniformen theoretisch bequem sein könnten, aber wenn sie mit Gewalt angezogen werden müssen, können sie zu einer unerträglichen Last werden.



FULL LINEN JACKET

Photo prints from the series













FULL LINEN JACKET

Photo prints from the series













MUSCAE ENCOMIUM (THE FLY)



Installation with 2 laser-cut acrylic doilies and 14 3D prints. Each doily is approx. $3 \times 300 \times 100$ cm. 2010

Der Titel der Installation verwendet der Titel des Textes von Lukian von Samosata. Dessen kurze Beschreibung ist die paradoxe Anpreisung des Insekts. In diesem Text wurde zum ersten Mal die Redewendung "Aus einem Maulwurfshügel keinen Berg machen" oder "Aus einer Fliege keinen Elefanten machen" verwendet. Die Objekte der Installation tun genau das Gegenteil: Sie zeigen die Stadien der Verwandlung einer Fliege in einen Elefanten. Ihr Stil erinnert an Elemente des sowjetischen Kleinbürgerkitsches: Elefantenfiguren auf einem Spitzendeckchen. Für die Herstellung der Objekten wurden die neuesten technischen Errungenschaften (3d-Druck und Laserschnitt) verwendet.







MUSCAE ENCOMIUM (THE FLY)

Fragment of the installation in the solo exhibition A36YKA A6CZPDA at a271 - Ateliers Höherweg in Düsseldorf



MUSCAE ENCOMIUM (THE FLY)

Fragment of the installation in the solo exhibition A36YKA A6CZPDA at a271 - Ateliers Höherweg in Düsseldorf



A36YKA A6CYPDA



Installation with book edition, unique laser cut and 3 light boxes. In collaboration with Kirill Lubents. 2010

The idea behind the work is to introduce Informal romanization of Cyrillic using "Volapuk encoding" as a possible translation of literary works.

As part of this experiment, texts written by Kirill Lubents in Cyrillic in Russian were romanized.

The works thus translated formed the book "The ABC of Absurdity", the individual pages of which were presented as lightboxes. The book was published in an edition of 200, and one copy was made using laser cutting instead of printing.

The author of the project is interested in what can happen to the reader's understanding of the translated text. To what extent can Volapuk's encoding change the perception of the text by a Russian-speaking reader and what will a reader speaking one of Roman languages be able to see?









A36YKA A6CYPDA

Fragment of a book A36YKA A6CZPDA presented at a271 - Ateliers Höherweg in Düsseldorf

ce6e co6ecegHukoM 6blmue, pacmBop9l9lcb B komopoM, uckes ce6e co6ecegHukoM obiniue, pacinoppisto o komopoM, ucea 9/Bj19/9/cb B o6pa3e He6blmu9l. B cB9/3u c ~)muM cl-03a neces 9/Bj19/9/cb B o6pa3e He6blmu9l. B cB9/3u c ~)muM cl-03a neces 9/B)19/9/CD B oppase Hebbara B. Geppoy3a, komopasi nodmu 800 mo HanpaLLluBaemc9l qppa3a B. Geppoy3a, komopasi nodmu 800 mo Hanpalliudaeines dipunda nodus ed no

CucmeMa Ll,eHHocmeú kak HarpoMo}l{geHue ycj10Blo

Ll,ej1bl-0 gaHHoro paccy)l(geHu9l 9lBj19lemc9l qpuj1ocoqpcto ponojloru4eckoe uccj1egoBaHue 4ej1oBe4eckoro Buga B koHmekon. Boj1l-OLI,uoHHblx npoLl,eccoB gaHHoro Buga, mpaHcqpopMaLlov o meMbl ero Ll,eHHocmeú u 3Ha4eHu9l Bojlu kak uHcmpyMeHma gocmu][[eHu9], o6pemeHu9I, a mak][[e co3gaHu9] HoBblx Ll,eHHome ~)mo paccy)l(geHue npu3BaHo noBegamb B 4acmHocmu u o mol kakue npomuBope4u9l, a Hepegko u 3Ha4umej1bHble ocj10|||ifeko Moll(em Bbl3Bamb npo9lBj1eHue 4ej1oBe4eckoú Boj1u, u note mak npoucxogum. Kak u3BecmHo, B cBoe BpeM9l 3Ha4umejlbh 4acmb mBop4ecmBa nocB9lmuj1 paccyll(geHu9lM u uccj1egoBaH.o. Ha meMy Boj1l-OHmapu3Ma 3HaMeHumblú HeMeLl,kuú qpujloco 010pugpux HuLl,LLle. Ho, HecMomp9l Ha HeMblcj1uMoe 3Ha4eHue Bej1u4aúLLlero B HekomopoM cMblcj1e mBopeHu9l "Boj19l k Bjlarm, ~)ma meMa u no ceú geHb He moj1bko ocmaemc9l omkpblmoú, Ho cmaHoBumc9l Bce 6oj1ee akmyaj1bHoú u mpe6yl-0LLl,eú eLl,e 6ojle npucmaj1bHoro BHuMaHu9l, Bo3Mo]l[Ho, B moM 4ucj1e u no npu4# Hegocmamo4Ho cepbe3Horo k ce6e omHoLLleHu9l co cmopoli qpuj1ocoqpoB-Boj1I-0HmapucmoB npe}l{Hux j1em, cpegu komophi Ba]l(HeúLLleú ucmopu4eckoú gpurypoú 6e3ycj1oBHo 9lBj19lend 010pugpux HuLl,LLle, He3aBucuMo om moro, 3acj1y}l(uBaem j1u oH № koú 4ecmu c mo4ku 3peHu9l ucmopu4ecku-noj1e3Hoú ~)qpqpekmil Hocmu cBoux Boj1l-OHmapucmu4eckux meopuú.

TTpogoj1}l{eHue cj1egyem...

Oco6blú kogekc kuj1j1epa.

2010, January 4th, 3:18

Ocoóblú kogekc kujijiepa nogpa3yMeBaem Bcerga noMuMo Bblnoj1HeHu9l 3aka3a eLLl,e u jlukBugaLl,ul-0 3aka34uka. ~)mo Bblindjinerion 3Ha4umejlbHo ycj1olli(H9lem 3aga4y kuJ1)1epa, Ho uMeHHo makoú nogxog npegcmaBj19lem co6oú ucmuHHblú nymb 6j1aropogHoro canogxog ineganico Ca-Mypa9l. Pa3yMeemc9l, He Bc9lkuú kuj1j1ep Mo}l(em no3Boj1umb ce6e nggo6Hyl-0 pockoLLlb, u6o kallígblú 3aka3 B makoM cj1y4ae nompe6yem gBoüHoù paGombl 3a my ll(e Ll,eHy uj1u ga)l(e 3a noj1oBuHy Ll,eHbl B cily4ae nojly4eHu9l moj1bko npegonj1ambl. ToMy, kmo cj1egyem oco60My kogekcy kuj1j1epa, npuxogumc9l Mupumbc9l c u3gep)l[kaMu, c89/3aHHblMu c nouckoM HoBblx 3aka34ukoB, 4mo Mo]l[em yMeHbLlumb onjlamy mpyga eLLI,e B pa3bl. Njlu ga]l(e, 4mo HaMHoro cepbe3Hee, j1ukBugaLl,u9l 3aka34uka Mo]l{em u BoBce j1uLLlumb kuillepa gajibHeuLLlero 3apa6omka. Ho 6j1aropogHoro caMypa9l ~)mo He goj1)I(Ho cMyLLI,amb.

ONE DEAL — DOUBLE KILL [no less, just more] — Bom j1o3yHr 6j1aropogHoro kuj1j1epa, coBpeMeHHoro caMypa91.

TTpaBocj1aBHoe Po}l{gecmBo.

2010, January 7th, 4:11

Co6cmBeHHo, Po)l(gecmBo, kak kamoj1u4eckoe, mak u npaBocj1aB-Hoe, B nepByl-0 o4epegb cj1egyem npa3gHoBamb He xpucmuaHaM, a qpujlocoqpaM, oco6eHHo meM u3 Hux, koMy 6j1u3ka guajlekmuka. B o6LLI,eM, ~)mu xpucmuaHckue npa3gHuku, kak oguH, mak u Bmopoú, nogxog9lm qpujlocoqpaM-guajlekmukaM B 6oj1bLLleú cmeneHu, 4eM xpucmuaHaM. Bnpo4eM, gj19l mex guaj1ekmukoB, gj19l komopblx xpucmuaHcmBo HenpueMj1eMo BoBce, npegj1araemc9l BapuaHm c HoBbIM FogoM u co CmapbIM HoBbIM FogoM! Ho 6oj1bLLluHcmBo qpujlocoqpoB, kak MHe ka]l[emc9l, cpegu komopblx HeMajlo guajlekmukoB, ckj1oHHbl omMe4amb u npa3gHoBamb no Bo3Mo}l{Hocmu Bce 4emblpe ~)mux npa3gHuka: gBa Po}l[gecmBa u gBa HoBblx

A36YKA A6CYPDA

Fragment of the installation in the solo exhibition A36YKA A6CZPDA at a271 - Ateliers Höherweg in Düsseldorf





ARTISTIC STATEMENT IN THE CONTEXT OF THE SPIRITUALIST SEANCE

Installation with a text written with Christmas lights, a motorised by solenoid and microcontroller table, empty glasses. The text can be read in cyrcle, changing its meaning. Dimensions are variable.
2009

In this work the artist explores the moment of catching a special "responsive situation" where any thing or any random word asking the artist a question about himself.



ARTISTIC STATEMENT IN THE CONTEXT OF THE SPIRITUALIST SEANCE

Fragments of the installation









repulsat.ps

Site-specific installation with lenticular image. $120 \times 240 \text{ cm}$ 2008

repulsat.ps is an anagram of last supper. (The ending "*.ps" can be interpreted as a postscript file). This lenticular image consists of thirteen frames interlaced to a single piece. The work was concepted specifically for the space in which it was exhibited, and its constituent frames were shot there. The space with the black window became the setting for a new version of The Last Supper. During the exhibition, the black window was closed and repulsat.ps was exhibited in its place. Thirteen actors were invited to participate in the shoot. Their movements were choreographed into a sequence form thirteen poses for thirteen frames and divided into three steps: from a position of focused attention (first pose-frame), the actors moved to recreate the composition of Leonardo da Vinci's Last Supper (seventh pose-frame) and then returned to their original position (thirteenth pose-frame). Moving in the space of the installation, the viewer cannot recognize the individual frames of the sequence. The whole composition is constantly changing depending on the viewer's position.

repulsat.ps Fragment of the installation



repulsat.ps Fragments of the installation





- We came and sat down



FROST STEPS

Two channels video projection video HD, 9: 16
Part I: 2.23 min.
Part II: 5.33 min.
2008

In both two videos, five artists participate in conversations, moving round and round once in a stadium and once in a park. The dialogs are on Russian with English subtitles. To enhance the sense of subjective experience, handheld 3:4 shooting followed by visible stabilization was used for the 9:16 video. The duration of the video cycles corresponds to the time during which the participants make one round on a stadium in Part I and in park in Part II. By presenting these videos in a constant loop, the author wants to interlace theirs spatial and semantic circles.

FROST STEPS

Part I and Part II. Frames from videos























- I just remembered, that, that it's a butter...











- It is already porous





- That she used to completely forget her lyrics on







TRAFFIC SIGNS

Video and photo documentation of the action: road marking with traffic signs in mandala technique. Kathmandu, Nepal. 2008

An act of reflection on the appropriateness of placing signs in places where no one pays attention to them.









TRAFFIC SIGNS Image from video documentation of the action



TRAFFIC SIGNS Images from photo documentation of the action









TERMINATOR OF CONFIDENCE PROBABILITY

















Installation with wooden blocks, white paint and colored video projection. $500 \times 90 \times 50$ cm. Presented at HISK in Ghent. 2008

At first glance, it may seem that the pile of wooden planks over which white paint had been poured is nothing more than haphazardly thrown construction leftovers. But then one will notice that the patch of paint changes its colour and brightness as the accidental contours of spilt varnish are being carefully reproduced by a video projection aimed at it from above. Whether the white spot is a complexly structured screen for the video projection or whether the video projection has been created to illuminate the spot is up to the viewer to decide. In this work, chance and determination are inseparable. Oleg Yushko is exploring the boundaries of art. This work is a study of the delicate difference between artistic purpose and the accumulation of external circumstances. TERMINATOR OF CONFI-DENCE PROBABILITY can be seen as a search for the line which separates art from not-art.

TERMINATOR OF CONFIDENCE PROBABILITY



Installation with wooden blocks, white paint and colored video projection. $380 \times 90 \times 50$ cm Presented at the exhibition III II I in " \tilde{y} " Gallery in Minsk, Belarus 2017

In this work, chance and determination are inseparable. Oleg Yushko is exploring the boundaries of art. This work is a study of the delicate difference between artistic purpose and the accumulation of external circumstances. TERMINATOR OF CONFIDENCE PROBABILITY can be seen as a search for the line which separates art from not-art.









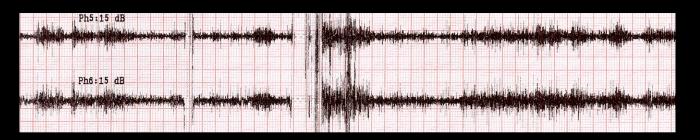


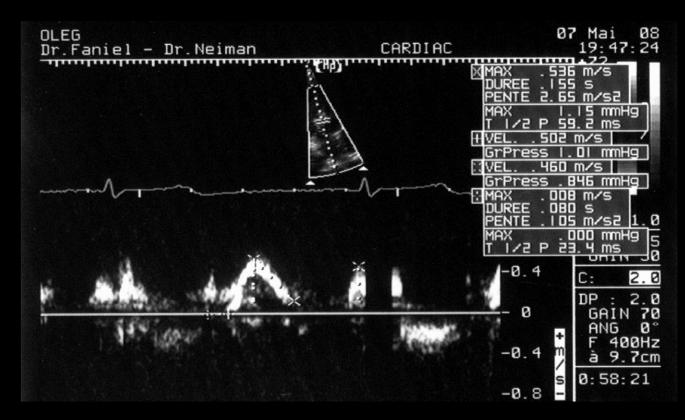


TERMINATOR OF CONFIDENCE PROBABILITY

Fragments of the installation









THE FIRST AND SECOND AND THIRD AND FOURTH HEART SOUNDS

Sound installation and video presented at the exhibition "La conquête du monde par l'image" at the M'ATUVU in Brussels. Duration of the audio: 39.21 min. Duration of the video: 47.26 min. 2008

For the sound installation, unconscious sounds that the Author's body makes during daily life activities, such as the sound of breathing, heartbeat and stomach rumbling, were recorded. These sounds were transmitted through loudspeakers located outside the exhibition space. Inside the exhibition space, a video documentary was shown in which a cardiologist examined the author's heartbeat using a non-invasive technique. This work addresses the question of our perception of how human feelings are created, exploring how intimate, internal body sounds are translated by medical machines into visual and verbal images. The author explores the different roles that imagination, experience and technology play in how we understand and interact with our environment.

THE FIRST AND SECOND AND THIRD AND FOURTH HEART SOUNDS

Frame from the video



WELCOME











Installation with an inscription made of barbed wire. $60 \times 300 \times 60$ cm 2007

In this work, the author examines the act of expression in the context of double bind theory.

WELCOME Fragment of the installation





W-O-W

Site-specific light installation with metal construction, neon tubes and microcontroller. $230 \times 500 \times 70$ cm.

Exhibited at the Shining_Gap festival in the Botanical Garden in Osnabrück. 2016

The flickering of the three neon lamps corresponds to the letters of the Morse code: s-o-s. As this type of lamps reacts slowly to being switched on, the code it produces will never be clear enough to be recognized by the audience.











W-O-W

Site-specific light installation with metal construction, neon tubes and microcontroller. $230\times500\times70$ cm. Exhibited at HISK in Ghent. 2008

The flickering of the three neon lamps corresponds to the letters of the Morse code: s-o-s. As this type of lamps reacts slowly to being switched on, the code it produces will never be clear enough to be recognized by the audience.





ZWARTE PIET IN VENICE

12 color lambda prints. Each 33 \times 50 cm. Presented at the GERY CHRISTMAS SHOW in the gallery Maes & Matthys in Antwerp. 2007

The folklore and legends of the Netherlands and Flanders include characters such as Zwarte Piet (meaning, "black Piet"). He is a companion of St. Nicholas, whose annual feast in the Netherlands is celebrated on December 5 and 6, when gifts are distributed to all good children. When the author was in Venice in 2007, he thought that the illegal African vendors, who carried their goods in sacks, had a striking likeness to Zwarte Piet. The counterfeit goods they sell are so cheap that they look like gifts. Thus, the illegal African traders combine the traits of both St. Nicholas and his helper.















ZWARTE PIET IN VENICE

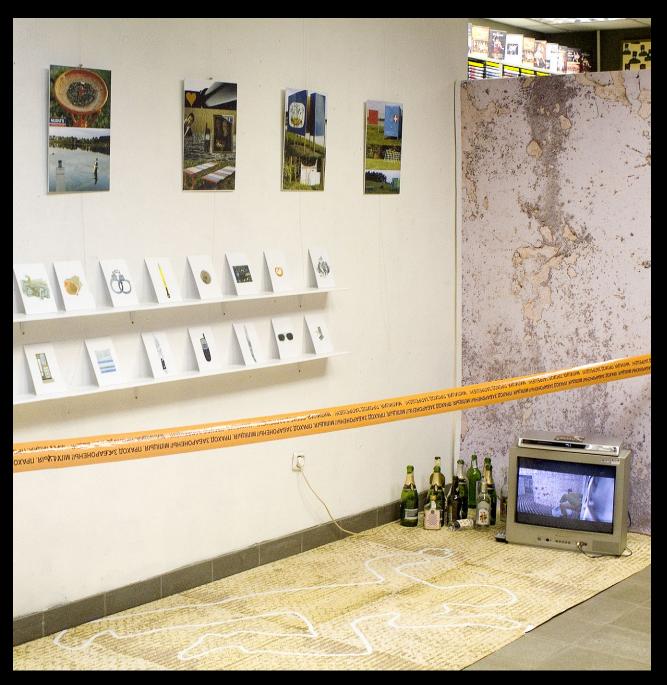
Prints from the series











Installation with:

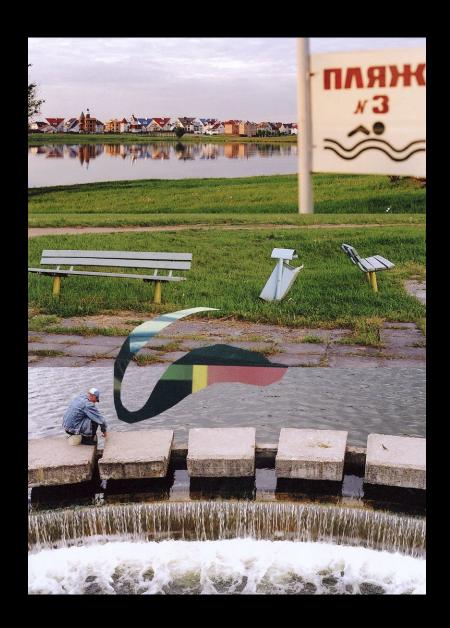
text by Kirill Lubenets "Bruno"; signal tape with the inscription "No trespassing Police"; six collages intended to depict different versions of the Bruno's state of mind; two shelves with twenty six archival cards cataloguing Bruno's personal belongings/ tools; a piece of carpet with a chalk outline of a body; a TV set, showing the video recording of a walkthrough of a computer game designed and played by the authors; the empty liquor bottles; a printout of a piece of wall from the computer game. $200 \times 600 \times 120$ cm.

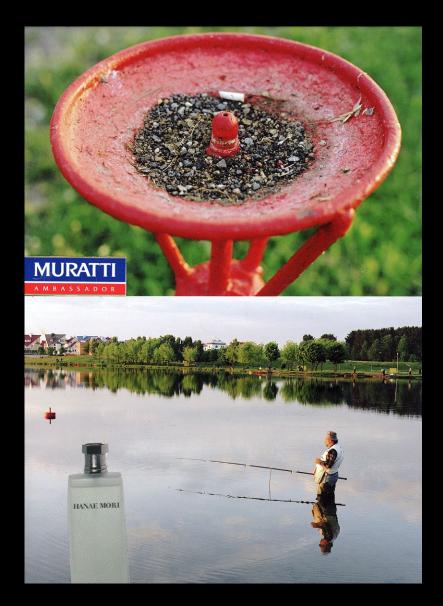
Presented at the exhibition MUSEUM OF BRUNO in "Podzemka" gallery in Minsk, Belarus.

In co-authorship with Kirill Lubenets. 2006

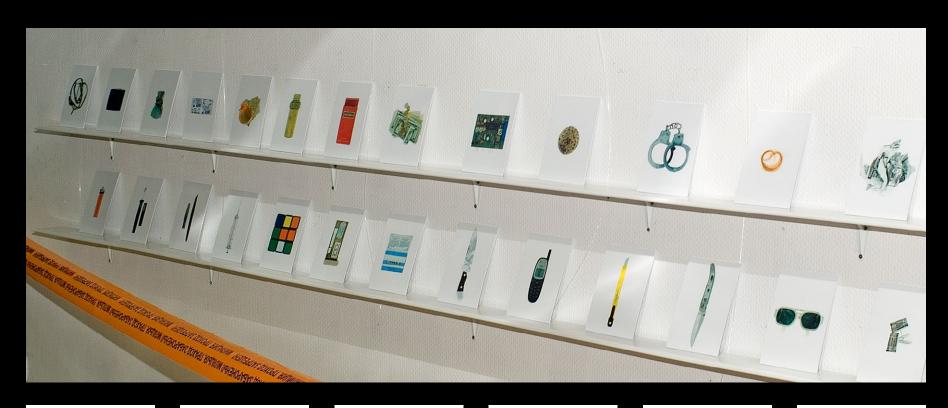
The installation is a reconstruction of the figure of Bruno, an imaginary antisocial criminal. The middle layer of the installation consists of a series of images showing objects that Bruno might have possessed. The top layer, photo collages, is intended to depict different versions of the character's state of mind. This reconstruction is intended to suggest that a figure who is marginalized by society can have much more personal freedom than its normal members.

Collages depicting different versions of Bruno's state of mind





Archive cards cataloguing Bruno's personal objects/tools















TV showing a video of the game developed and played by the authors









Screenshot from the walkthrough of a game played by the authors





GUIDEBOOK

24 pages booklet of colour digital prints. $12 \times 16,4$ cm 2005

According to the author, the easiest way for Belarusians to get abroad is to stroll through the second-hand market.

GUIDEBOOK













IMPLICATION

Colour lambda prints. Dimensions variable. 2002–2007

In an ongoing battle, the authorities are constantly painting over new graffiti on the walls of the city of Minsk. By concealing the words, the presence of the graffiti is reinforced, especially its political implications. The technique used by the authorities is a peculiarity for those familiar with the history of painting, as it could be recognised as mimicking the styles of leftwing propaganda at the beginning of the last century.











IMPLICATION



IMPLICATION



Oleg Yushko Born in Minsk, Belarus, 1974 Lives and works in Dusseldorf info@olegyushko.com www.olegyushko.com

Education/Residencies

- 1991-1996 Belarusian State University of Informatics and Radioelectronics, Minsk; Graduated in 1996
- 1998 Course of New Technologies in Photography and Digital Art, AMOS, Saint-Petersburg, Russia
- 2007-2008 HISK, Higher Institute of Fine Arts, Ghent, Belgium; Graduated in 2008
- 2009 "Sumu", Artist-in-Residence, Turku, Finland
- 2010 "a271 Ateliers Höherweg", Artist-in-Residence, Düsseldorf, Germany
- 2017 "ArToll Summer Laboratory 2017", Artist-in-Residence, Bedburg-Hau, Germany
- 2023 "Open Studio mehr als Close Study." Artist-in-Residence, University of Witten/ Herdecke, Witten, Germany

Public collections

- 2020 DÜSSELDORF AUGMENTED, 3D reconstruction of the INNER FORTRESS monument by J. Rübsam, Tonhalle. Collaboration with the Filmwerkstatt Düsseldorf e.V.
- 2009 CORIDOR, permanent public installation in Mechelen, Belgium

Solo Exhibitions (selection)

- 2024 WITTENHORN, Universität Witten/Herdecke, Witten
- 2023 X3-BOX, University of Witten/Herdecke, Witten
- 2023 X3-BOX, German Roentgen Museum, Remscheid
- 2019 PORTABLE MUSEUM, Gasthof Worringer Platz, Düsseldorf
- 2010 A36YKA A6CZPDA, a271 Ateliers Höherweg, Düsseldorf
- 2009 ARTISTIC STATEMENT IN THE CONTEXT OF THE SPIRITUALIST SEANCE, Sumu, Turku, Finland
- 2007 WELCOME, Installation in the Handelsbeurs Arts Centre, Ghent, Belgium
- 2006 MUSEUM OF BRUNO, Gallery Podzemka, Minsk, Belarus

Group Exhibitions (selection)

- 2022 ZERO GRAVITY, Raum für Kunst, Düsseldorf
- 2021 DIGITAL JOKES, Weltkunstzimmer, Düsseldorf
- 2021 CULTPROTEST.ME: Artists for Democracy in Belarus, Museum Folkwang, Essen
- 2021 EVERY DAY / ART. SOLIDARITY. RESISTANCE, Mystetskyi Arsenal, Kyiv
- 2020 DÜSSELDORF AUGMENTED, 3D reconstruction of the monument by J. Rübsam in front of Tonhalle, Düsseldorf

- 2020 DÜSSELDORF PHOTO +, Festival, Düsseldorf
- 2020 TOUCHING DISTANCE, "Ў" Gallery. Minsk, Belarus
- 2018 TRANSLOKALE ABSCHIED DER OBJEKTE, Düsseldorf-Mitte/Altstadt, Düsseldorf
- 2018 PRA BEL, Galeria Krynki, Krynki, Poland
- 2017 WELT.LABOR, ArToll Sommerlabor 2017, Bedburg-Hau, Germany
- 2017 SPACE OF DIFFUSION, Tbilisi History Museum, Tbilisi, Georgia
- 2016 SHINING_GAP, Festival, The Botanical Garden, Osnabrück
- 2016 ZBOR. BELARUSIAN ART MOVEMENT, Izolyatsia, Kyiv, Ukraine
- 2016 III II I "Ў" Gallery, Belarus
- 2016 OBJECT IN A VISUAL FIELD, "Ў" Gallery. Minsk, Belarus
- 2016 ZBOR. BELARUSIAN ART MOVEMENT, Izolyatsia, Kyiv, Ukraine
- 2016 ZBIÓR(ZBOR). KONSTRUOWANIE ARCHIWUM, Galeria Arsenał. Białystok, Poland
- 2015 THE SPACE OF DIFFUSION, NCCA (National Center for contemporary Arts). Kaliningrad, Russia
- 2015 VISIONS OF SENSORY SPACE, Galerie Voss, Düsseldorf
- 2014 OSTRALE '014, Biennale, Dresden
- 2013 MINSK: (RE) CONSTRUCTION, Gallery TSÉKH, Minsk, Belarus
- 2012 ABIOGENESIS, D-52. Space for Contemporary Art, Düsseldorf
- 2012 SENSORIAL PANOPTIKUM, Beck & Eggeling Contemporary, Düsseldorf
- 2012 PALACE COMPLEX, Gomel Palace & Park Ensemble, Gomel, Belarus
- 2012 SOUND OF SILENCE: ART AGAINST DICTATORSHIP, EFA Project Space, New York, USA
- 2011 PROXIMITY, Docks on the Seine, Paris, France
- 2011 THE JOURNEY TO THE EAST, Art Kyiv Contemporary, Kyiv, Ukraine
- 2011 LICHT SPIEL ORTE, ArToll Kunstlabor, Bedburg-Hau, Germany
- 2010 OPENING THE DOOR? BELARUSIAN ART TODAY, CAC (Contemporary Art Centre), Vilnius, Lithuania
- 2010 MEDIATIONS BIENNALE POZNAN 2010, "Zamek" Culture Centre, Poznan, Poland
- 2010 FLAT CHARACTER, Antwerp University, Antwerp, Belgium
- 2009 M'ARTIAN FIELDS COLLABORATION, Moscow, Russia
- 2009 CONTOURLIGHT, Mechelen, Belgium
- 2008 LA CONQUÊTE DU MONDE PAR L'IMAGE, M'ATUVU, Brussels, Belgium
- 2007 GERY CHRISTMAS SHOW, Maes & Matthys Gallery, Antwerp, Belgium
- 2007 ASIA EUROPEAN MEDIATIONS, The IF Museum "Inner Spaces", Poznan, Poland
- 2005 INNER SPACES FESTIVAL XIV: KONTAKT-KONTEKST, Gallery Arsenal, Poznan, Poland